

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SUNBEAM SCHOOL KULHANAMAU, JAUNPUR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131710 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70636 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KULHANAMAU, KALICHABAD, JAUNPUR,, JAUNPUR , UTTAR PRADESH - 222002 |
| 5 | PRINCIPAL NAME | MONIKA SINGH |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed. |
| 7 | SCHOOL EMAIL ID | sunbeamjaunpur@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7068452854 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sunbeamschooljaunpur.com/wp-content/uploads/AFL.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sunbeamschooljaunpur.com/wp-content/uploads/TRST.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sunbeamschooljaunpur.com/wp-content/uploads/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sunbeamschooljaunpur.com/wp-content/uploads/RTE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sunbeamschooljaunpur.com/wp-content/uploads/BSC.pdf |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sunbeamschooljaunpur.com/wp-content/uploads/FSC.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sunbeamschooljaunpur.com/wp-content/uploads/SLF.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sunbeamschooljaunpur.com/wp-content/uploads/DSC.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sunbeamschooljaunpur.com/wp-content/uploads/FEE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://sunbeamschooljaunpur.com/wp-content/uploads/ACD.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sunbeamschooljaunpur.com/wp-content/uploads/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sunbeamschooljaunpur.com/wp-content/uploads/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://sunbeamschooljaunpur.com/wp-content/uploads/BRS.pdf |

D : STAFF (TEACHING) :

| SL | INFORMATION | DETAILS |
|----|-------------|---------|
|----|-------------|---------|

| | | |
|-----|--|--------------|
| NO. | | |
| 1 | PRINCIPAL | MONIKA SINGH |
| 2 | TOTAL NO. OF TEACHERS | 59 |
| | PGT | 13 |
| | TGT | 19 |
| | PRT | 17 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Babita Yadav |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Akanksha Rai |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 70 | 69 | 98.57 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 64 | 61 | 95.31 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7810 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 29 & 61 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 61 |
| 4 | INTERNET FACILITY | YES |

| | | |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS | 3 |
| 6 | NO. OF BOYS TOILETS | 3 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/DNmxWEed7Wk |